What does the Bible say about



What hell is,

Who is going to hell,

How a person can avoid going to hell.

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"Take heed therefore how ye hear" Luke 8:18

Speak, Lord in the stillness
While I wait on thee
Hushed my heart to listen
In expectancy

Reader Notes:

Scriptures are excerpted from the King James Version of the Holy Bible.

Page numbers reference the Cambridge Bible.

Text printed in lavender denotes words added to the original biblical texts for clarification of the meaning.

What is hell?

(Deuteronomy 32:22 page 297 ot) For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

What do	es God say	is presen	t in hell?		
	ny 32:29, p derstood th				
	a Heaven t son do?	o gain an	d a hell to	o shun. V	What do
		o gain an	d a hell to	o shun. V	What do

(Matthew 13:41-42 page 22 nt) The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

	What is hell called?	
	How is the anguish in hell described?	
	Samuel 22:6 page 462 ot) The sorrows of hell compasse about; the snares of death prevented me; How do people feel in hell?	гd
me, and	alms 116:3 page 812 ot) The sorrows of death compass and the pains of hell got hold upon me: I found trouble sorrow. What feelings do those in hell experience?	
	overbs 27:20 page 857 ot) Hell and destruction are new; so the eyes of man are never satisfied. Does hell ever become full?)ei

self, glor rejo	iah 5:14 page 882 ot) Therefore hell hath enlarged herand opened her mouth without measure: and their y, and their multitude, and their pomp, and he that iceth, shall descend into it.
,	Why does hell not become full?
art o	tthew 11:23 page 17 nt) And thou, Capernaum, which exalted unto heaven, shalt be brought down to hell: for in the works, which have been done in thee, had been to be in Sodom, it would have remained until this day.
	Capernaum was a city where the Lord Jesus Christ did many works. The Lord Jesus Christ never did works in the city of Sodom. What was the basis for stating that Capernaum would receive a stricter judgment than Sodom?
hun dest	uteronomy 32:24 page 297 ot) They shall be burnt with ger, and devoured with burning heat, and with bitter ruction: I will also send the teeth of beasts upon them, a the poison of serpents of the dust.
	What feelings are described for those who are in hell?
,	

	What do people do in hell?
vitł	hessalonians 1:9 page 293 nt) Who shall be punished a everlasting destruction from the presence of the Lord, from the glory of his power;
	How long will the punishment of hell last?
vei	tthew 25:46 page 43 nt) And these shall go away into leasting punishment: but the righteous into life eternal. How long does hell last and how long does Heaven last?
n o vhe The	ke 13:26-28 page 109 nt) Then shall ye begin to say, We eaten and drunk in thy presence, and thou hast taugh ur streets. But he shall say, I tell you, I know you not ence ye are; depart from me, all ye workers of iniquity. The shall be weeping and gnashing of teeth, when ye shall be and Isaac, and Jacob, and all the prophets, it kingdom of God, and you yourselves thrust out.
	What will those claim as a basis for not going to hell?

	What two descriptions are there of those in hell?
	What do the people in hell do that brings about great anguish of soul?
	velation 20:14 page 363 nt) And death and hell were the take of fire. This is the second death.
5	Bible describes two possible deaths for a person. The death is the physical death when our heart stops. But no go through a second death which is how the Bible cribes going to hell.

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	If hell is described as the second death, where will ou sins send us?
	n 8:2, page 144 nt) And early in the morning he car in into the temple, and all the people came unto him
•	with the temple, and the people came unto him, at down, and taught them. What was the Lord Jesus Christ doing in the temple?

(Romans 3:23 page 220 nt) For all have sinned, and come

short of the aloru of God:

(John 8:3, page 144 nt) And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

o}	in 8:4, page 144 nt) They say unto him, Master, this
7	nan was taken in adultery, in the very act.
	What act was the woman caught in who was brought the Lord Jesus Christ?
	What title did the scribes and Pharisees address the L Jesus Christ as?
	in 8:5, page 144 nt) Now Moses in the law command that such should be stoned: but what sayest thou?
	Who were the scribes and Pharisees holding up as the authority?

What were the scribes and Pharisees asking the Lord Jesus Christ to do?
nn 8:6, page 144 nt) This they said, tempting him, the might have to accuse him. But Jesus stooped down, a his finger wrote on the ground, as though he heard n not.
What were the scribes and Pharisees tempting the Lo Jesus Christ to do?
What were the scribes and Pharisees hoping to obtain from the answer of the Lord Jesus Christ?

8:7, page 144 nt) So when they continued asking ed up himself, and said unto them, He that is with nong you, let him first cast a stone at her.
That was the response of the Lord Jesus Christ to the ersistent question?
Tho did the Lord Jesus Christ allow to cast a stone a oman?
id the Lord Jesus Christ say that he that is without istakes or he that is perfect should cast the first store woman?
7 6

	did the Lord Jesus Christ do after he answere
them	?
ed by at tl	o, page 144 nt) And they which heard it, being their own conscience, went out one by one, be eldest, even unto the last: and Jesus was left the woman standing in the midst.
What	caused the hearers to leave the woman?
	word is used to describe what their conscience hearers?

	Why do you think the eldest were the first to leave?
	Was there any person in this group of scribes and Pharisees that claimed he was without sin?
	In the end who was left alone with the Lord Jesus Ch
d	nn 8:10, page 144 nt) When Jesus had lifted up hims saw none but the woman, he said unto her, Woman ere are those thine accusers? hath no man condemne
	What questions did the Lord Jesus Christ first ask th woman?

(John 8:11, page 144 nt) She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

What title did the woman use to address the Lord Jesus Christ?
How is the title the woman used to address the Lord Jesus Christ different from the title (above) used by the scribes and Pharisees?
What response did the woman give to the Lord Jesus Christ?
What was the sentence of the Lord Jesus Christ on the woman?

What did the Lord Jesus command the woman to do?

Die	d the Lord Jesus Christ ignore the sin of the wom
ng	8:12, page 144 nt) Then spake Jesus again unto a , I am the light of the world: he that followeth mo ot walk in darkness, but shall have the light of lij
wo	llowing this encounter with the scribes, Pharisees oman taken in adultery how did the Lord Jesus Ch entify Himself?
	ow did the Lord Jesus Christ say people would ber om Him being the light of the world?
	hat change did the Lord Jesus Christ claim would ppen for those who follow Him as the light of the

	Living a life of sin is identified in the Bible as walking in darkness, therefore, what did the Lord Jesus Christ mean when He said that those who follow Him would not walk in darkness, but have the light of life?
	This verse identifies the light of the world with a person. Who is identified as light of the world?
	What kind of light is it that a person would have from following the Lord Jesus Christ?
tain	ke 18:9, page 116 nt) And he spake this parable unto cer- which trusted in themselves that they were righteous, despised others:
	To whom did the Lord Jesus Christ speak this parable?

In whom did these hearers trust?

-	How did these self righteous hearers view others?
	e 18:10, page 116 nt) Two men went up into the ten ay; the one a Pharisee, and the other a publican.
C	What did both the Pharisee and the publican (tax ollector who were despised as collecting taxes for the Romans) go to the temple to do?
S	e 18:11, page 116 nt) The Pharisee stood and prayed with himself, God, I thank thee, that I am not as oth are, extortioner, unjust, adulterers, or even as this .
7	Who did the Pharisee pray with?
-	What did the Pharisee thank God for?

With whom did the Pharisee contrast himself?
What was the focus of the Pharisee's prayer?
Whom did the Pharisee use as a standard for his selectimation?
Was the Pharisee humble or proud?
Did the Pharisee justify or condemn himself?

Did the Pharisee exalt or abase himself before God?

Why di	d the Phar	isee tell (God he fas	sted and gav	e ti
What w	as the Pha	risee em	phasizing	to God?	
What d	id the Pha	risee beli	eve he de	served from	. Go
Did the	Pharisee a	ask for m	ercy?		

Did the	publican lift up	his eyes toward heav	ren?
Why di	d the publican no	ot lift up his eyes tow	vard hea
Why di	d the publican hi	t his breast?	

What did the publican ask God to do for him?	
Did the publican compare or contrast himself with arone?	ıy
What was the publican emphasizing to God?	
What did the publican believe he deserved from God	?
Why did the publican ask God for mercy?	

Was the publican humble or proud?

D	id the publican exalt or abase himself before God
_	
ho lte	e 18:14, page 116 nt) I tell you, this man went dou ouse justified rather than the other: for every one oth himself shall be abased; and he that humbleth hall be exalted.
	Tho went home justified that day – the publican or harisee?
W	That happened to the publican?
_	
τ.	Tho justified the publican?

Who was not justified that day?	-
Why wasn't the Pharisee justified?	
The Pharisee exalted himself and what did God pronto do with those who exalt themselves?	nise
The publican humbled himself and what did God proto do with those who humble themselves?	omise

Write down what you have learned and what conclusions you have drawn about "What is Hell?" Comments: **Conclusions:**

Who is going to hell?

Is ·	the wicked person on earth on solid footing?
	1:30 page 720 ot) That the wicked is reserved to a destruction they shall be brought forth to the day
W]	hat will happen to those who sin or (the wicked)?
W]	hat are the wicked reserved for?

Some take solace in the hope that after death nothing will happen. God who created every atom is able to bring back

together every atom that made up a person before they died. Does this verse give any indication that the wicked can escape being brought forth to the day of wrath by being cremated or disintegrated in the earth or sea after their body dies?
alms 9:17 page 743 ot) The wicked shall be turned into l, and all the nations that forget God. What are two descriptions of those found in hell?
overbs 5:5 page 834 ot) Her feet go down to death; her os take hold on hell. Proverbs 5:3-14 describes a whore. What will be the end of the whore?
overbs 7:27 page 837 ot) Her house is the way to hell, ng down to the chambers of death. Proverbs 7:5-27 describes an adulterous woman. Where will she lead her lovers?

(Proverbs 9:18 page 839 ot) But he knoweth not that the dead are there; and that her guests are in the depths of hell.
Proverbs 9:13-18 describe a married woman inviting a man to become her lover. What is her lover not aware of (regarding his predecessors?)
(Isaiah 14:15 page 892 ot) Yet thou shalt be brought down thell, to the sides of the pit.
Isaiah 14:12-15 describes the fallen angel named Lucifer or Satan. Where will he be brought?
(Matthew 5:22 page 8 nt) But I say unto you, That whoso-ever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whoso-ever shall say, Thou fool, shall be in danger of hell fire.
If an angry person loses his temper to the point of calling a person a fool (and everyone has) what is that angry person in danger of?

(Luke 12:5 page 106 nt) But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

	or not a soul is sent to hell. Therefore, what should be attitude towards God?
ha ne or	tthew 23:15 pages 37-38 nt) Woe unto you, scribes or risees, hypocrites! for ye compass sea and land to me proselyte, and when he is made, ye make him twofole the child of hell than yourselves. What description did the Lord Jesus Christ give to a proselyte of the Scribes, Pharisees and hypocrites of I day?
ре	tthew 23:33 page 38 nt) Ye serpents, ye generation rs, how can ye escape the damnation of hell? What did the Lord Jesus Christ call the Scribes, Phariand hypocrites of His day and what did He say they wont avoid?
	velation 20:15 page 363 nt) And whosoever was not

What will happen to those who have done good? What will happen to those who have done evil?
What will happen to those who have done evil?
What will happen to those who have done evil?
What does the word "resurrection" mean?

will	tthew 3:12 page 5 nt) Whose fan is in his hand, and he thoroughly purge his floor, and gather his wheat into garner; but he will burn up the chaff with unquenchable
	How is the fire in hell described?
whi	ke 16:19 page 113 nt) There was a certain rich man, ch was clothed in purple and fine linen, and fared sumpusly every day:
and imp abor pres	e 16:19-31 is an account of a rich man who went to hell a beggar named Lazarus who went to Heaven. This ortant account about hell has a mixture of information ut hell, of those who are in hell and how to avoid hell. To serve the continuity, this passage is kept together below. ormation on hell and how to avoid hell is both contained ow.
	What lifestyle did the rich man live?
	ke 16:20 page 113 nt) And there was a certain beggar ned Lazarus, which was laid at his gate, full of sores,
	Where in relation to the rich man did Lazarus live?

	What did Lazarus desire?
ır	ke 16:22 page 114 nt) And it came to pass, that the b died, and was carried by the angels into Abraham's om: the rich man also died, and was buried;
	What happened to Lazarus when he died?
٠	Who transported Lazarus when he died?
	To whose bosom was Lazarus transported?

(Luke 16:21 pages 113-114 nt) And desiring to be fed with the

(Luke 16:23 page 114 nt) And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

What	condition was the r	rich man stated to be in?
What	lid the rich man se	ee when he was in hell?
aham, the tip	have mercy on me	d he cried and said, Father e, and send Lazarus, that h ater, and cool my tongue; f
	•	nan use to call Abraham?

	as the rich man expecting from Abraham when im father?
	eeling did the rich man hope to elicit in Abrahar e rich man's condition?
How die	d the rich man describe his condition in hell?
What di	id the rich man say was in hell?
What pa	art of the rich man's body was in particular t?

What did the rich man ask Abraham to do?	
Is there any indication that the rich man had remorse in hell?	l
Did the rich man feel bad over his condition and desire get out of hell?	to
Is there any indication that the rich man had any repentance?	
Is there any indication that the rich man was sorry in he for how he treated Lazarus?	:11

thou i	5 page 114 nt) But Abraham said, Son, rement thy lifetime receivedst thy good things, and rus evil things: but now he is comforted, and sted.
What	erm did Abraham use to address the rich ma
	ing the rich man "son", what was Abraham noing with the rich man?
From	the above, is blood relationship to Abraham e

Abraham was a Jew and the rich man was a Jew – is being a Jew enough to guarantee that a person will go to Heaven and not to hell?

What activity did Abraham ask the rich man to do in	helli
What activity, therefore, do people in hell have the ab to do?	oility
What did Abraham imply that the rich man could have done in his lifetime for Lazarus?	7 e
How did Abraham describe the rich man's condition in hell?	in
How did Abraham describe Lazarus in Heaven?	

What did A hell?	braham say there was between Heave	n a
	braham say that people in Heaven mi	ght
What did A do?	braham say that people in hell might	waı
What obsta Heaven and	icle stood in the way of passage between	en

	What second request did the rich man make of Abraha
аį	ke 16:28 page 114 nt) For I have five brethren; that he y testify unto them, lest they also come into this place onent.
	Who was the rich man concerned about?
	What did the rich man want his five brothers to avoid?
	What did the rich man want Lazarus to do for his five brothers?

What value do people in hell place on a testimony from another?

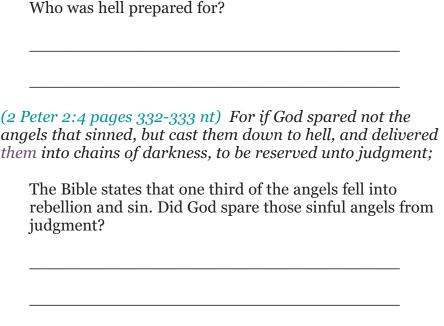
What did could still	the rich man realize that his five living bret
	the rich man know that his five brethren w le to do after they died?
	page 114 nt) Abraham saith unto him, The
Moses a What did	Abraham say was enough for the rich man'to avoid going to hell?

	What does it mean to "hear" Moses and the prophets?
ıt	ke 16:30 page 114 nt) And he said, Nay, father Abrahaif one went unto them from the dead, they will repent Did the rich man agree with Abraham that it was enougher his five brothers to read and hear what Moses and prophets said in order for them to avoid hell?
	Could the rich man have read and heard Moses and th prophets and avoided going to hell before he died?
	Why didn't the rich man avoid hell by reading and hearing Moses and the prophets before he died?

What did the rich man say was better than the Bible to cause his five brothers to avoid hell?
When a person grows old, he often loses the ability to remember, reason, strategize, etc. Does the rich man in hell have the capacity to remember the past (presumably restored, if he lost the capacity to remember before his death)?
Does the rich man in hell have the capacity to reason well (presumably restored if he lost the capacity to reason well before his death)?
Does the rich man in hell have the capacity to strategize or figure out a course of action (presumably restored if he lost the capacity to strategize before his death)?

t	ke 16:31 page 114 nt) And he said unto him, If they he Moses and the prophets, neither will they be persuade ugh one rose from the dead.
	Did Abraham think that if a person is not persuaded be what the Bible says about hell, that someone returning from the dead with a warning would be more persuasi in causing someone to avoid hell?
	What was the difference between how Abraham and h the rich man valued the Bible?
	What did Abraham expect a person to do to avoid hell

(Matthew 25:41 page 42 nt) Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:



Hell was created for those sinful angels and their leader, Satan. Hell was not created for man. Man only goes to hell when he refuses to follow God's prescribed plan for avoiding it. The Bible calls God's prescribed plan "salvation" or "being saved from sins." To provide salvation for man, God the Son, the Lord Jesus Christ, set aside His power and glory and came to earth as a sinless man. On a cross He took upon Himself all of the sins of mankind and fulfilled God's righteousness by being judged for all of the sins of man. He died on a cross and God the Father was satisfied with the sacrifice of His Son. who was raised from the dead. In God's plan of salvation, man has to believe that the Lord Jesus Christ died for his sins and receive Him as his Lord and Savior. In that way man avoids going to hell. If man rebels against God and refuses God's free gift of salvation through the shedding of His precious blood then God has no choice but to send man to hell along with Satan and his fallen angels.

What was God's judgment for those angels who sinned against God?

	What verb is used to describe how God has sent thos sinful angels to hell?
	How are the sinful angels described as restricted?
	How is the environment of hell described?
(velation 20:13 page 363 nt) And the sea gave up the d which were in it; and death and hell delivered up to which were in them: and they were judged every to ording to their works.
(d which were in it; and death and hell delivered up t d which were in them: and they were judged every t

Speaking of the physical body, what condition would ye expect the body to be in after having been in the sea for long time?	
Does the deterioration of the body in the sea prevent a person from being brought before Christ for the final judgment?	
Does the deterioration of the body in the ground preve a person from being brought before Christ for the final judgment?	
Does cremation of the body prevent a person from being brought before Christ for the final judgment?	ıg
What will people be judged for in the final judgment?	

(2 Peter 3:7 page 334 nt) But the heavens and the earth, which are now, by the same word are kept in store, reserved and fire against the day of judgment and perdition of aungodly men.
What is the description of those who are lost in hell?
(Psalms 7:11 page 742 ot) God is angry with the wicked every day.
What makes God angry?
(Proverbs 16:18 page 846 ot) Pride goeth before destruction and an haughty spirit before a fall.
What attitude describes those who go to the destruction of hell?
(Isaiah 1:28 page 879 ot) And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.
Who are the ones who are consumed in destruction?

	What are those who are bound for hell concerned about?
this	viticus 26:18 page 179 ot) And if ye will not yet for all shearken unto me, then I will punish you seven times re for your sins.
	What does God punish people for?
	John 3:4 page 337 nt) Whosoever committeth sin transseth also the law: for sin is the transgression of the law
gi C	How is sin defined?
pri	osea 4:9 page 1136 ot) And there shall be, like people, likest: and I will punish them for their ways, and reward m their doings.
	What does God punish people for?

(1 Kings 8:38 page 484 ot) What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:
When King Solomon dedicated the temple in Jerusalem

When King Solomon dedicated the temple in Jerusale he asked that God hear a prayer by any person. What motivation did Solomon say would drive a person to pray?
What are synonyms for the word plague?
What do you think Solomon was referring to by the plague of the human heart?

(2 Chronicles 6:36 page 610 ot) If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;

The above passage is another account of what King Solomon said when he dedicated the temple. According to what King Solomon said, is there a man who does not sin?

of L The non upo und all t	alms 14:1-3 page 745 ot) <to a="" chief="" musician,="" pavid.="" psalm="" the=""> The fool hath said in his heart, There is no God. y are corrupt, they have done abominable works, there is e that doeth good. The LORD looked down from heaven in the children of men, to see if there were any that did lerstand, and seek God. They are all gone aside, they are together become filthy: there is none that doeth good, no, one.</to>
	According to what King David said in the Psalms, is there a person who has never sinned?
-	mans 3:23 page 220 nt) For all have sinned, and come rt of the glory of God; According to what the Apostle Paul said in Romans, is there a person who has never sinned?
(Ezo die.	ekiel 18:20 page 1060 ot) The soul that sinneth, it shall What is the penalty for sin?

Lord		
	What are the wages that have to be paid when a sin is committed?	
all fo	teronomy 8:19 page 261 ot) And it shall be, if thou do orget the LORD thy God, and walk after other gods, and them, and worship them, I testify against you this daye shall surely perish.	d
V	What is the description of those who perish?	
the L	teronomy 8:20 pages 261-262 ot) As the nations which which we have a solution of the LORD destroyeth before your face, so shall ye perish; use ye would not be obedient unto the voice of the LOR	
	God.	D
F	For what reason does a person perish?	
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(Romans 6:23 page 223 nt) For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our

(Psalms 37:20 page 760 ot) But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

(Psalms 73:27 page 783 ot) Fo thee shall perish: thou hast des whoring from thee.	
	гоуеа ан іпет тат до а
What is the description of t	nose who perish?

Writ have	te down what you have learned and what conclusions e drawn about "Who is going to Hell?"	you
Com	nments:	
Con	clusions:	
-		

How can a person avoid going to hell?

alms 86:13 page 792 ot) For great is thy mercy toward and thou hast delivered my soul from the lowest hell.
What did the great mercy of God do for the Psalmist?
overbs 15:24 page 845 ot) The way of life is above to the e, that he may depart from hell beneath.
What does the way of life cause a person to avoid?
hn 14:6 page 156 nt) Jesus saith unto him, I am the way truth, and the life: no man cometh unto the Father, but me.
What are three "I am's" that the Lord Jesus Christ declared about Himself?
Is there another way to God the Father, other than through the Lord Jesus Christ?

(Revelation 1:18 page 344 nt) I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. How does the Lord Jesus Christ describe Himself now and forever? What keys does the Lord Jesus Christ claim to have? A jailor has keys to the jail. What does it imply that the Lord Jesus Christ has the keys to hell and the second death? (Hebrews 10:39 page 317 nt) But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Those who go to hell are described as doing what?

as nd on on	velation 17:8 page 359 nt) The beast that thou sawes, and is not; and shall ascend out of the bottomless p go into perdition: and they that dwell on the earth s der, whose names were not written in the book of lipp the foundation of the world, when they behold the was, and is not, and yet is.
	Where are the names recorded of those who will go to Heaven?
	due a continue of the life from
st	llms 103:4 page 801 ot) Who redeemeth thy life from ruction; who crowneth thee with lovingkindness and ler mercies;
	From what does God redeem the person who trusts in Him?
	verbs 18:12 page 848 ot) Before destruction the hea
	wis haughty, and before honour is humility. What attitude describes those who are honored?

pou	osea 13:14 page 1143 ot) I will ransom them from the ver of the grave; I will redeem them from death: O de ill be thy plagues; O grave, I will be thy destruction.	ath,
	What two words describe what God will do for those very trust Him to deliver them from hell?	who
	What two opponents does God say that He will person battle to rescue those who trust Him?	nally
son they son, sha	tiah 1:18-19 pages 878-879 ot) Come now, and let us together, saith the LORD: though your sins be as scar y shall be as white as snow; though they be red like cre, they shall be as wool. If ye be willing and obedient, all eat the good of the land:	rlet, im-
	What condition of man is God addressing? What is God inviting man to do with Him?	
	What is God offering to man?	

	page 1146-1147 ot) And it shall come to r shall call on the name of the LORD sha	
Who	is able to call on the Lord to be delivered?	
g, and o fad	4:6 page 945 ot) But we are all as an und all our righteousnesses are as filthy rage as a leaf; and our iniquities, like the winway.	ıs; and
e: H	ebrew word for "filthy rags" is the word fo l rags)	or used
	does God describe man?	

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What description does God describe our good works or righteousnesses?

_	What do our sins do to us?
(Is there any indication that our own good works or ou own righteousness will be able to gain us entrance in Heaven?
co	nesis 15:6 page 17 ot) And he believed in the LORD; counted it to him for righteousness. What did Abraham do in order to be counted righteousnes God?
	rk 10:45, page 68 nt) For even the Son of man came ministered unto, but to minister, and to give his life

Wha	at did the Lord Jesus Christ give His life for	:?
ay; ı	53:6, page 935 ot) All we like sheep have gwe have turned every one to his own way; ath laid on him the iniquity of us all.	
Wha	at animal are we compared to?	
Wha	at aspect of the sheep do we copy?	
How	is the way described that we turn to?	

	nent of our peace was upon him; and with his strip nealed.
7	What was the Lord Jesus Christ wounded for?
7	What was the Lord Jesus Christ bruised for?
	Whose transgressions and iniquities did the Lord Jo Christ suffer for?
-	How are our souls healed?
_	

(Isaiah 53:5, page 935 ot) But he was wounded for our transgressions, he was bruised for our iniquities: the chas-

we

(Isaiah 53:11, page 935 ot) He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

What did God the Father see when the Lord Jesus Chr was on the cross?	rist
What was God the Father's evaluation of the sacrifice of the Lord Jesus Christ on the cross?	of
By whose knowledge was the plan of salvation devised	l?
What five words in Is 53:11 express God's plan of salvation?	
Who justified sinful man?	
What is the description of the suffering servant who differ sins?	ied

fie hr	latians 2:16 page 268 nt) Knowing that a man is not d by the works of the law, but by the faith of Jesus ist, even we have believed in Jesus Christ, that we minustified by the faith of Christ, and not by the works of the by the works of the law shall no flesh be justified.
	Can anyone be justified before God by keeping the lav
	How is a person justified before God?

mans 6:23 page 223 nt) For the wages of sin is dea the gift of God is eternal life through Jesus Christ or
How is God's eternal life described?
Is a gift still a gift if it is worked for?
Through whom is eternal life obtained?
hesians 2:8 page 274 nt) For by grace are ye saved bugh faith; and that not of yourselves: it is the gift o
How is a person saved from hell?

	How is God's salvation described?
	Corinthians 9:15 page 262 nt) Thanks be unto God for h peakable gift.
	How is God's gift of salvation described?
dea dan	mans 5:17 page 222 nt) For if by one man's offence th reigned by one; much more they which receive abun- ce of grace and of the gift of righteousness shall reign i by one, Jesus Christ.)
	What is God's gift to man?
one	mans 5:18 page 222 nt) Therefore as by the offence of judgment came upon all men to condemnation; even so the righteousness of one the free gift came upon all men

	'hat does God's free gift bring to man?
e i	hew 7:13 page 11 nt) Enter ye in at the strait gate is the gate, and broad is the way, that leadeth to action, and many there be which go in thereat:
—	hat does the Lord Jesus Christ invite all men to do
Is	the way to hell described as easy?
A	re there many people who have gone and are going
	ell?

(2 Corinthians 5:21, page 259 nt) For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

What did God the Father make the Lord Jesus Christ for us?

Had the Lord Jesus Christ ever sinned or known any sibefore He was made sin for us?
What was the purpose of the Lord Jesus Christ having been made to be sin for us?
In who are we made the righteousness of God?
How does the verse describe the love of God the Father for us?
How does this verse describe the love of God the Son fous?

(Luke 23:39, page 127 nt) And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

When the Lord Jesus Christ was crucified there were also two thieves (malefactors) crucified at the same time. What word is used to describe what one thief did to the Lord Jesus Christ on the cross?
What did this one thief not believe about the Lord Jesus Christ?
What did this one thief believe that the Lord Jesus Christ needed on the cross?
What did this thief not understand about the work that the Lord Jesus Christ was doing on the cross?

	any indication that this thief believed he was is due reward for what he had done?
Is there a sinner?	any indication that this thief believed he was a
	nan focusing on himself as a sinner what was t st concerned about?
	any indication that this thief was sad over his n on the cross?
Did this immedia	thief ask to be removed from the cross tely?

-	
	Was this thief more concerned about getting off the or about repenting for his crimes?
	Is there any indication that this thief was concerned about what would happen to him in the after life?
1	te 23:40, page 127 nt) But the other answering rebassaying, Dost not thou fear God, seeing thou art in the condemnation? What word is used to describe what this thief did to
	What word is used to describe what this thief did to other thief?

	1, page 127 nt) And we indeed justly; for we due reward of our deeds: but this man hath
What d	id this thief say was being correctly done?
	hrase did this thief use to describe how the tw deserved to be crucified?

Did this thief ask to be removed from the cross immediately?

	s thief more on the string over his		l about getti	ng off the o
What di	d this thief sa	ay was be	ing unjustly	done?
What di	d this thief s	ay about t	he Lord Jes	us Christ?
How die	l this thief re	fer to the	Lord Jesus (Christ?
	e, page 127 ni ne when thoi			

Where did this thief say Jesus was going?	
This thief had called the Lord Jesus Christ Lord and he referred to his kingdom what does that also imply this thief recognized about who the Lord Jesus Chris was?	that
What did this thief indicate that the Lord Jesus Chriswas able to do after life?	st
What did this thief ask the Lord Jesus Christ to do fo him?)r

(Luke 23:43, page 127 nt) And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.

	nen did the Lord Jesus Christ say that this thief wo in Heaven?
Wł	no was this thief going to be with in Heaven?
Wł	nat word is used to describe Heaven?
od: nen	cus 17:11 page 164 ot) For the life of the flesh is in and I have given it to you upon the altar to make nent for your souls: for it is the blood that makethen the soul.
The	e word atonement implies a remission or removal e penalty for our sins. What did God provide so ou

(Exodus 12:3-7 page 90 ot) Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exodus 12 describes the Passover and what Moses was to command the Jews to do in order for the their firstborn to not die with the first born of the Egyptians when God executed judgment. Who was Moses supposed to give the Passover instructions to?
What animal was to be singled out by each family?
What was required of the lamb (or goat) in order for it to be chosen?

How mar	ny days was the lamb to be observed before
was killed	
What was	s the family to do with the lamb?

(Exodus 12:12-13 page 90 ot) For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

On the last plague of the Exodus, God passed through Egypt to execute the judgment of killing all of the first born in every house. But, what did God say He would look for in order to not judge a household?

Wha	t did God say He would do when He saw the blo
	he word Hebrew word for Passover is "Pessach" today in Israel to mean skip over or jump over)
unto	29 page 131 nt) The next day John seeth Jesus o him, and saith, Behold the Lamb of God, which
eth a	way the sin of the world.
	way the sin of the world. t did John the Baptist call the Lord Jesus Christ

(I Corinthians 5:7 page 240 nt) For even Christ our passover is sacrificed for us:

	What happened to the Lord Jesus Christ?
tood disc the ye c is sa (No trac	atthew 26:26 page 44 nt) And as they were eating, Jesus & bread, and blessed it, and brake it, and gave it to the ciples, and said, Take, eat; this is my body. And he took cup, and gave thanks, and gave it to them, saying, Drink all of it; For this is my blood of the new testament, which hed for many for the remission of sins. The word testament is the same as covenant or conceed or agreement. The word remission means to take away blot out.) The night before the Lord Jesus Christ died on a cross, He ate the Passover with his 12 apostles. At that meal, what did the Lord Jesus Christ brake and designate as a symbo of his body?
	What did the Lord Jesus Christ designate to symbolize his blood?

_	
	What did the Lord Jesus Christ say would happen to blood?
	What was the purpose of the shedding of the blood o Lord Jesus Christ?
ti	n 11:25 page 150 nt) Jesus said unto her, I am the ron, and the life: he that believeth in me, though he use, yet shall he live:
	What two descriptions did the Lord Jesus Christ speadimself?
7	What did a person do in order to avoid hell or live af

(John 10:30-33 page 149 nt) I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

What relationship did the Lord Jesus Christ claim w God the Father?	ith
What was the response from the non believing Jews they heard that claim?	when
What did the non believing Jews accuse the Lord Jes Christ of claiming to be (which the Lord Jesus Chris not deny)?	

(John 20:28-29 page 166 nt) And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

What did Thomas call the Lord Jesus Christ? (Note that the Lord Jesus Christ did not correct Thomas for what he called Him.)

	What did the Lord Jesus Christ say Thomas did?
	Why did Thomas believe?
p	alms 2:12 page 740 ot) Kiss the Son, lest he be angry berish from the way, when his wrath is kindled but of Blessed are all they that put their trust in him. What advice is given to avoid perishing?

ŗ	verbs 28:13 page 858 ot) He that covereth his sins prosper: but whoso confesseth and forsaketh them somercy.
7	What is the activity that will not prosper?
-	What should a person do with his burden of sin?
	What does God promise will happen when a person confesses his sin to God?
- 'i	imothy 2:5 page 296 nt) For there is one God, and a
	liator between God and men, the man Christ Jesus;
1	How many mediators are there between God and ma

Who is the mediator between God and man?
When a person has sinned against God, to whom should he confess his sins?
atthew 18:14 page 29 nt) Even so it is not the will of your her which is in heaven, that one of these little ones should ish. What does God the Father not want to happen?
ke 13:3 page 108 nt) I tell you, Nay: but, except ye ent, ye shall all likewise perish. What does the Lord Jesus Christ say is necessary to avoid perishing in hell?

(John 3:15-17 page 134 nt) That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

What caused God the Father to give God the Son to die of a cross?	n
Does God want anyone to perish?	
How does a person avoid hell?	
Can anyone believe and avoid hell?	
What did God <u>not</u> send His Son, the Lord Jesus Christ into the world to do?	
What <u>was</u> the Lord Jesus Christ sent into the world to do	o?

	ce 19:10 page 118 nt) For the Son of man is come to seek to save that which was lost.
	What did the Lord Jesus Christ say He was come into the world to do?
1	The "lost" is another term for those who are on their way to hell. When the Lord Jesus Christ said he was come to seek and to save that which was lost, what is He seeking to do for the lost?
and then	an 10:28 page 149 nt) And I give unto them eternal life; they shall never perish, neither shall any man pluck on out of my hand. What does the Lord Jesus Christ give to His followers?
	What will never happen to a follower of the Lord Jesus Christ?
-	Where are the followers of the Lord Jesus Christ

82

pictured?

	yone able to steal away a follower of the Lord Jest to cause that person to perish?
s is to saveo What	hians 1:18 page 236 nt) For the preaching of the them that perish foolishness; but unto us which it is the power of God. I does the person who is going to hell think about of Christ?
ray]	is the term used for those who are not going to
What	

(2 Thessalonians 2:10 page 294 nt) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

orom to us	3:9 page 334 nt) The Lord is not slack concernise, as some men count slackness; but is longstward, not willing that any should perish, but d come to repentance.
Why	is God delaying the final judgment of the earth
Is Go	od willing for anyone to go to hell?
	t state of mind does a person need to come to in r to avoid going to hell?
ht kn	3 page 159-160 nt) And this is life eternal, that ow thee the only true God, and Jesus Christ, w

With w life?	hom is the relationship that is defined as eter
1	
	2 page 339 nt) He that hath the Son hath life h not the Son of God hath not life.
hat hat	
hat hat	n not the Son of God hath not life.
hat hat	n not the Son of God hath not life.
who h	n not the Son of God hath not life.

(John 1:10-14, page 130-131 nt) He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The Lord Jesus Christ was in the world. Who mad world?	le the
Did the world of people recognize the Lord Jesus (as its maker?	— Christ —
The Lord Jesus Christ was a Jew. Did the Lord Je Christ come to the Jews?	 sus
Did the Jews on the whole receive Him as their Go King, Maker, and Savior?	_ od,
Did some of the Jews receive Him as their God, Ki Maker and Savior?	 ng,

S
IS)

Does the second birth happen to a person based on th strength of a third party's will?	ıe
The Lord Jesus Christ is called "The Word." What happened to "The Word?"	
What did "The Word" do?	
What did we get to see when the Lord Jesus Christ wa made flesh and dwelt among man?	ıs
What two attributes of God the Father did we get to s when the Lord Jesus Christ came to earth?	ee

Write down what you have learned and what conclusions you have drawn about "How can a person avoid going to Hell?" Comments: **Conclusions:**

Matthew 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Matthew 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Matthew 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Revelation 20:14 And death and hell were cast into the lake of fire. This is the second death.

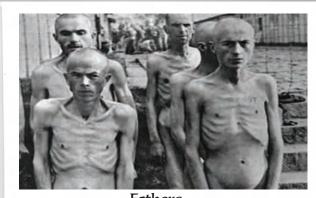
The Following Pictures Depict What Really Occurred

Keep in mind that these are real people...



Friends...





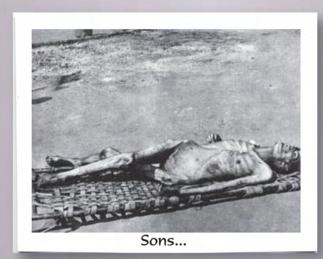
Fathers...



Children...



Daughters...









Grandfathers...







Co-workers...



and fellow human beings...

What happened in Concentration Camps really occurred in WWII.

Hell is <u>Far Worse</u> than Concentration Camps.

The next time you feel tempted to joke about hell, think of these pictures.

One of the most effective evangelists in history, Dwight L. Moody, said,

"Don't preach about hell if you can do it without tears."

Later on, Moody would preach a sermon on hell in most of his campaigns, but he did so lovingly.

R.W. Dale said that Moody was the only man he ever heard who had a right to preach on hell, because Moody could not preach it without shedding tears.

A SERMON DELIVERED ON LORD'S-DAY MORNING, AUGUST 31, 1873, BY C. H. SPURGEON, AT THE METROPOLITAN TABERNACLE, NEWINGTON.

"I will take away the stony heart out of your flesh, and I will give you an heart of flesh." Ezekiel 36:26

THE HEART OF FLESH NO. 1129

III. Let us dwell upon another point, that THIS TENDER-NESS, WHEN IT IS GIVEN, IS OBSERVABLE UNDER SEVERAL ASPECTS. The man who has a heart of flesh given him becomes sensitive to fear. He trembles at the thought of a holy God in arms against him. He no longer jokes about Hell and eternity, as so many do, but he says, "My heart stands in awe of You and I am afraid of Your judgments."

es:		

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Two Thieves...

Two Responses...

Two Destinies!

Luke 23:39-43

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.

