

*How a Jew Discovered
the Difference*
**the Lord
Jesus Christ**
has Made in his Life



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*How a Jew Discovered the
Difference the Lord Jesus Christ
has Made in his Life:
The Early Years*

I was born into a typical Los Angeles secular Jewish family. My grandfather was an orthodox Cantor/Rabbi. When I was one, my father and mother divorced. While growing up all my friends were Jewish. I attended synagogue regularly every week. I wondered if God existed, who God was, and what God was like. I figured that God was somewhere above and very far from my life. I had a strong sense of being Jewish or identifying with Jewish people.

Every year we celebrated the Passover and recounted how the Egyptians had tried to exterminate the Jews and how God sent Moses to deliver the Jews from Egypt. Every year we went to temple for the New Year, Rosh Hashanah and for the Day of Atonement, Yom Kippur. At temple we were told that on Yom Kippur all of our past

year's sins would be atoned for and that was why we were required not to eat or drink all day long. Somehow, being Jewish meant taking part in these Jewish traditions.

As a boy, at one Yom Kippur service, I went to the bathroom and proceeded to leave without washing my hands. A bony hand from a tall man came down on my shoulders and as I turned around I was afraid – as if I was looking at God. The man told me that Jews always wash their hands after they go to the bathroom. So, from that day on, I added that to my list of what a Jew was. My parents were not good at marriage as my father was married and divorced five times and my mother was married three times. I was a rotten kid that caused my parents grief.

By the time I was 15, there was no place for me to live as I could not get along with either my stepfather or stepmother. So, the decision was made to send me to boarding school in Switzerland. One evening I boarded the all night flight for Kennedy Airport in

New York City. Arriving in the early morning, I went to the Queen Mary ship and gave my trunk, filled mainly with my prized record albums, to the porter.

Exhilarated with this new freedom, I made off for the big city for a morning of sight seeing alone. In the afternoon, I boarded the Queen Mary. As the ship left port and all of the passengers rushed to the back of the boat to wave good bye, a strange fear came over me as I realized that no one was there to say good-bye to me. I soon found four other students going to the same school on the ship and they were all girls, so things began to look up.

I was not in school long before I got in trouble for drinking and fighting. After seven weeks at school, I was expelled. The day before I was to be sent home to Los Angeles, I feigned a fall down some stone stairs and pretended to have injured my kidney. I was taken to the hospital in Montreux, Switzerland. When they left me alone to provide a urine sample, I cut my finger tip

and mixed in a drop or two of blood into the urine specimen. After several days, the physician came to my room and told me that they were considering surgery. I then had a sudden recovery and no more blood appeared in my urine.

During that week in the hospital my father was able to locate another boarding school for me in Lausanne, Switzerland, where I managed to stay until I graduated two years later. During those years in Europe, I got involved in many sins that left me with a distinct sense of inner dirtiness. This sense of defilement was so strong that one night in the boarding school, I took a shower for two hours. I came out of that shower feeling just as dirty as when I went in.

When I was 17, I entered Miami University in Oxford, Ohio. At that point, I felt that I could not go on in life with that haunting sense of defilement and contemplated suicide. Then I thought that maybe if I got a girlfriend, I could find relief.

In the basement of the university library

were small music listening rooms with windows in the doors, so I went window shopping. I saw a pretty girl in one of the rooms and I knocked on the door and explained that I wanted to listen to the same music and that it would be better to not take up two rooms. I soon found that she was listening to African tribal music which created a challenge for me to explain why I liked African tribal music. I found out her name was Cheryl and that she was from Akron, Ohio. We began to speak and when I told her that I was Jewish she told me that she was a Gentile who loved the Jews. I was suspicious and asked why she loved the Jews. She explained that every book in her Bible was written by Jews and that her Savior was a Jew. Over the following months, our relationship became more serious.

When I returned home, I told my father that I had met a girl. He asked me the typical three word question, "Is she Jewish?" When I said that she was not, he organized for me to take a five hour drive to Las Vegas with

him and his Jewish friend, Dr. Newman. During that drive they lectured me on how all the Nazis were Christians and how a Jew cannot get involved with a Christian. I thought “Cheryl does not look like a Nazi.”

When I returned to school, Cheryl, being three years older than me, was graduating. Fearing that I might lose her on the open market and knowing my father was trying to break up my relationship with Cheryl, I impulsively proposed that we immediately get married. Cheryl was 21 and I was only 19. In Ohio, the minimum age for marriage without the signature of both sets of parents is 21--which meant that we could not get married in the State of Ohio. But, a short drive over the Ohio River into the State of Kentucky solved that problem as Kentucky did not have that age restriction. Though we only had \$100, we got married. After we were married, I called my mother and told her I was married and she asked me how I liked married life. I told her, “Great! I should have done it years before.” at which

time she reminded me that I was only 19 years old.

On my father's side of the family there was great anger. I received a call from my uncle who was a surgeon in Miami, Florida. He told me that he was calling me on behalf of the family and that he would speak to me calmly and without anger and had a proposal for me. He told me that I was to come into a certain room and on the table would be a large sum of money and that I would take the money and get a quick divorce and forget about marrying a Gentile. That, he explained, was option A. Option B was, "have a nice life" or good-bye from the family. I chose option B. I figured that marriage to the girl of my dreams would bring about a silence to the haunting feeling of defilement and guilt. But, to my great disappointment I did not find any relief.

Disappointed and desperate I decided to try and see if God existed and if God could help me. I got a Bible with both the Old and New Testaments and told my wife that I had to

work late. After work, I read the Bible for two hours every day desperately trying to find God. I did not know how to pray so I just said, “Oh God (if there is a God) help me.” Having read some of the Old Testament in Hebrew school, I decided to start with the New Testament. It was very difficult for me to understand how I could be helped by what I was reading. I read what a good person the Lord Jesus Christ was. But, then I came to one statement made by the Lord Jesus Christ when He said in **Matthew 15:19-20**,

“For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man.”

That statement arrested me with its truthful description of why I felt defiled. In that statement, the Lord Jesus Christ explained that I felt defiled because I was defiled, and that I was defiled because of the evil thoughts that emanated right from my own

heart. That truth brought me no relief, but it gave me the hope that if the Bible could accurately diagnose my need, maybe the Bible could tell me how that need could be met.

I read on and came to the shocking description of the death of the Lord Jesus Christ. I could not understand how such a good person could be subjected to such a tortuous death like that. As I pondered that death, I remembered something that my Jewish Uncle Pete had said two years before. Cheryl and I had joined his family for the traditional Passover celebration dinner. We had just finished going through the ceremony book called the Hagaddah. My Aunt Mary, who was the more leading figure in the home, was in the kitchen. My Uncle Pete seemed to take pleasure in occasionally saying something that would annoy her. So, while my Aunt Mary was in the kitchen getting the chicken soup, Uncle Pete announced, "Christians believe that Christ is the Passover Lamb." Immediately my Aunt

Mary shouted from the kitchen, “Pete, shut up!” But, my Uncle Pete’s statement stuck in my mind. I wondered what “Christ is the Passover Lamb” meant.

I decided to go back to the Old Testament book of Exodus, chapter 12, and read again about the Passover. I was surprised to see that in all my years of attending Passover meals, I never saw the true meaning of the Passover as described in Exodus, chapter 12. The true meaning of Passover was centered in the lamb. There I read that God said that on one night, every first born son in every family was going to die and it did not matter whether the family was a Jewish or an Egyptian family. But, there was one way to avoid that death. If a family killed a lamb and placed its blood over the door and on the two doorposts of the house (in the shape of a cross) then that family would be spared the death. The reason that family would be spared was because God had said that when He saw the blood, He would pass over (or skip over) that house and not kill the first

born. I saw clearly that if there were no lamb and no blood of the lamb over the door, there would be no mercy and no escape from the fatal judgment. Then I read in the New Testament what John the Baptist called the Lord Jesus Christ in **John 1:29**:

“John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.”

At that moment I had hope that the death of Christ might help me. I figured that my defilement meant I was a sinner and I deserved death, but maybe the Lord Jesus Christ could become my Passover Lamb to take away my sin.

I wondered if I would be a Christian if the Lord Jesus Christ became my Passover lamb? That posed a dilemma for me because I had been taught that Gentiles were either Christians or Moslems. I needed to understand what a true Christian was.

At work I ate lunch with three Gentile co-workers. These were married men who

all had mistresses that they talked about during lunch. I wondered if these Gentile men were true Christians. So, I decided to do an experiment to find out. One day the time for my experiment came. When they began to speak about their adultery, I announced to them, “You fellows need Jesus Christ”. Even though I had not yet believed in the Lord Jesus Christ, I made that statement to them as an experiment to see their reaction. Immediately I was excluded from their group. Their reaction told me that not all Gentiles were true Christians.

Thereafter my wife and I moved to San Diego, where I told her that I thought that I was becoming “religious.” Since I was Jewish and had never attended church, I told her that I needed to return to the Jewish Synagogue. I called the Rabbi of the reform Jewish temple in San Diego. I started by telling the Rabbi that I had been reading what Moses wrote in the book of Exodus. When I mentioned Moses, the Rabbi interrupted me and told me that he

did not believe that there was a literal person named Moses, but that he believed that the books of Moses were written by a series of writers using the pen name of Moses. Surprised, I told him that I thought I had the wrong number and excused myself from the phone call.

I then decided to go to the orthodox Jewish Synagogue and speak with that Rabbi. During the Rabbi's message I listened carefully (though many others were socializing and speaking). Afterward, I said to the Rabbi that I believed that Jesus was the Messiah. The Rabbi replied by making it very clear to me that if I ever said the name of Jesus again, I would not be allowed to come to his synagogue. This left me confused and not knowing where to go.

I saw in the newspaper that a Baptist church was showing a movie on Israel, so, I decided to go see the movie. After the movie, someone asked if I was Jewish and introduced me to the pastor who told me that his mother was part Jewish and we agreed to meet. I

explained to the pastor that I believed that Jesus was the Messiah. The pastor asked me if I had ever received the Lord Jesus Christ as my Lord and Savior. I told him that I did not know what he was talking about. He explained to me that it was similar to him offering to give me a book and hold the book out to me. I could say that I believed that he was offering to give me the book and I could thank him for offering to give me the book. But, as long as the book remained in his hand, I had not received the book, though I believed that he was offering me the book. To receive the book, I needed to reach out and take the book into my hand. He explained that that was the difference between believing and receiving. He showed me in the Bible where this was stated in

John 1:12

“But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.”

I asked him how I could receive the Lord

Jesus Christ. He replied that I only needed to pray from my heart a simple prayer, “Lord Jesus, I am a sinner. Please forgive me of my sins. Come into my heart and be my Lord and Savior.” I followed him praying that prayer and immediately that sense of debilitating defilement that had haunted me for years vanished. It has not been back since.

Can You Relate?

You may be like I was—trying to find a deep, fulfilling satisfaction in life. Your unfulfilled desire for satisfaction in life is motivating you into energetic pursuits of career, wealth, relationships, pleasures, hobbies or studies. But the problem is that so far, you have not found that deep satisfaction.

You never will find deep satisfaction in a career, nor in any relationships with other people, nor in entertainment, nor in any amount of money, nor in hobbies, nor in any studies of science, literature, etc. Frustration becomes the normal reaction because you have sought and are seeking

satisfaction in these areas with no success. The more you exert yourself to open some promising new doors to satisfaction and do not find it there, the more frustrated and angry you will become.

I have been down the road you are traveling and I know from experience where it leads — to an empty, unsatisfied life. I can witness to the fact that you will never find satisfaction in any of these areas. But, thankfully, there is a better way.

You cannot find true satisfaction in the pursuits of this world because you have a God-shaped hole in your heart that God and only God can fill. You can think of it as a round hole in your heart with all of those other areas being square so they will not fit. It does not matter how hard you try, you cannot put the proverbial “square peg into a round hole.” You were created to have fellowship with God in a meaningful friend-to-friend relationship. Therefore, not having that friendship with God leaves you feeling empty and unsatisfied with life.

There is only one solution to the problem of an unsatisfied life - you need God. But, how can you have a relationship with God? Equally important is why don't you have a relationship with God? The problem is sin. Sin has done to you what it did to me and to everyone - it has left you defiled and separated from God. How can this problem be solved? The single, beautiful solution is God's solution to the problem of sin. Some 2000 years ago, God came into our world in the form of human flesh as Jesus of Nazareth. He was born to die in order to pay for our sins and to reconcile us to God, our Creator.

God loves you and has designed a unique plan for your life, but He waits for you to take your step towards Him. To come to God you have to abandon all pride and approach God as humbly as a little child who prays, "Lord Jesus, save me — a lost sinner." Then, God will save you from the problem of sin, and you will become a "child of God," finally finding that satisfaction you

have been seeking.

You may be thinking, “What great sins am I guilty of?” The most famous Jewish prayer (which is also found inside a Jewish mezuzah) is the Shama found in

Deuteronomy 6:4. It has the introduction of:

**“Shama yisrael adonai elohanu
adonai echad.”** (“Hear O Israel,
the Lord our God is one Lord.”)

Then follows the greatest commandment in the Bible which reads:

Deuteronomy 6:5-9:

**“And thou shalt love the LORD thy
God with all thine heart, and with
all thy soul, and with all thy might.
And these words, which I com-
mand thee this day, shall be in
thine heart: And thou shalt teach
them diligently unto thy children,
and shalt talk of them when thou
sittest in thine house, and when
thou walkest by the way, and when**

thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates.”

Essentially, the greatest commandment in the Bible is to love God above all else, think of Him constantly during every activity of life, and never let Him out of sight. We, being sinners by birth, nature, and actions, have not kept this greatest commandment. It follows that we, therefore, have committed a great sin.

The Realization

I recognized that I was a lost sinner and that my sins had caused a hopeless separation between God and me. I knew that it was impossible for me to overcome this separation by myself. I needed help. I had taken a long look at religions with all of their prescribed works and traditions as well as good

deeds that I could do to try and cover my sins. I knew, when I was honest, that for me to try and blot out my sins with good works would never satisfy an angry God. After all else failed, I turned to the Bible for answers and asked God (if there was a God) to help me.

When I read what the Lord Jesus Christ said in **Matthew 5:19-20**,

“For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man.”

the words leapt off the page as I felt He was speaking right to me in pronouncing my problem. Then, I read that John the Baptist called the Lord Jesus Christ “the Lamb of God” in **John 1:29**:

“Behold the Lamb of God, which taketh away the sin of the world.”

I knew I had to have the Lord Jesus Christ as my sacrificial lamb to take away my sins.

I clearly saw the difference between “the

Lamb of God which taketh away the sin of the world” and religion. Religion was a series of works in a futile attempt to somehow gain forgiveness for my sins. Then, in contrast I saw that God’s plan was to give me the free gift of Himself as the Lamb of God. He came as a man to take all my sin on Himself, and took it all the way to His cross to pay the price for everything I ever did wrong.

*What Difference the
Lord Jesus Christ has Made
in the Life of a Jew*

Recently, I was giving a tour of Scantibodies and the person next to me said, “You must be proud of what you have accomplished at Scantibodies.” To the contrary, when I think of how the company has survived and prospered, I am very proud of what God has done. I know that I am a lousy business man and how we should have been crushed when a \$6 billion diagnostics corporation set themselves on a path to destroy us through a frivolous patent litigation that has cost us over \$7

million in legal defense. God saved the company and I could not help but think of the similarities to when God saved me from my sins when I was 19 years old.

I was asked recently about what difference receiving Christ has made in my life. That good question left me thinking of how life is different now (after receiving Christ) than it was before I made Him Lord of my life. The best summary of how my life is different now is found in the Bible in

2 Corinthians 5:17:

“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.”

The newness I experienced all stems from a new relationship with God that started when I received Christ.

Before, God was distant and unknowable. I felt I was in darkness when it came to having a personal relationship with God. Then He came in and brought many positive life changes with Him. So, what difference has

this new relationship with God made in my life?

Peace with God

1. This new relationship brought a peace that I never had before. I experienced this as a “peace WITH God.” Before, I had this haunting feeling that God and I were not on talking terms and that there was an “enmity” between us. I knew that what the Bible said in **Romans 3:23** applied to me:

“For all have sinned and come short of the glory of God.”

I suppressed thinking about the war between God and me, because it was too painful. I knew that I could not justify myself before God and I was too proud to tell God of my own bankruptcy, so I just went on in my own way of life without God. I was doing life my own way.

I found out that the Bible said in

1 Corinthians 15:3:

“Christ died for our sins.”

But for me to respond to God by claiming

Christ as my Savior cut right across my pride of life. I did not want to admit that I was a failure and now had to turn to another for help. I knew that there was one thing that stood between me and God — that was my pride. The Bible says in **James 4:6:**

“God resisteth the proud, but giveth grace unto the humble.”

So, I continued on as my own man, not needing God, even though I knew that my unresolved sin and pride placed me right down the middle of the road to hell.

But, when the pain of the sense of this war and separation from God got too much, I threw down the weapons of my warfare and humbled myself, praying, “Lord, save me – a lost sinner.” and I received Christ as my Savior. Just as the song says, “Nothing in my hand I bring, simply to thy cross I cling.” When I did this, I knew that the war was over and I was reconciled to God just as the Bible says in **Romans 5:10:**

“For if, when we were enemies, we were reconciled to God by the

death of his Son, much more, being reconciled, we shall be saved by his life.”

I had the sense that somehow — on the cross — God had justified me apart from my works and that now the war between God and me was over. The end of this warfare brought about a peace WITH God that I never knew before. Later, I understood it better when I read from the Bible **Romans 5:1:**

“Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.”

I lost the sense that God was trying to punish me and I was in this game of life trying to dodge His attempts to make me pay for my sins. This is the peace which is the peace WITH God; but there was yet another peace I found.

Peace of God

2. This new relationship brought another peace that I had never experienced before — a peace OF God. This is a peace that nothing

can take away, even in the face of great life trials. This peace stems from the knowledge that God is always standing with his blood-bought children, as stated in the Bible in **Romans 8:31:**

“What shall we then say to these things? If God be for us, who can be against us?”

This new relationship was one where God was now for me. I lost the sense that if I did not look out for myself, no one else would. I knew that God was looking out for me and this brought a new peace of God.

Deep troubles in life came my way, but I had a new sense that I was not alone and that God was for me, helping me through those situations. At that time, I felt as though God was now putting His hand on my shoulder saying, “It’s alright, this is really under control. Just rest in Me.” This brought a new peace, a peace of God through the storms of life.

Assurance of Heaven

3. This new relationship and the foundation

on which it was built (namely that Christ made my salvation a “fait accompli” or “done deal”) was accompanied by an abiding assurance that Heaven was mine. I became 100% certain that there was no question about whether I would go to Heaven because the right to my passage into Heaven was paid for by the blood of Christ as **John 3:16** says:

“For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life.”

*Security in the Gift of the
Lord Jesus Christ*

4. This new relationship brought a new sense of security in Christ that was based in the knowledge that I did not “earn” my salvation, but that it was a free gift. The security came from knowing that God had promised my eternal security (that I would never perish) because He said in **John 10:28**:

“And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.”

I lost the sense that I had to work to gain forgiveness from God. This was replaced by the knowledge that God, in the Lord Jesus Christ, paid for all my sins on His cross. Now my trust changed from myself to His work on the cross. I had a sense that a huge burden had been lifted from my shoulders and I had assurance that my place in Heaven was as sure as God's satisfaction with Christ's payment for my sins on the cross.

A New Way to Deal with Sin

5. This new relationship brought a new way to view and deal with sin in my life. Though I knew that God had forgiven me for my sins, I knew that I was still sinful. But, my view of sin changed. Before salvation, I was running after sin. After salvation, I was running away from sin. And now, I found a way to deal with sin. Before salvation, the guilt and shame consequences of sin were frus-

trating for me as I had no way to deal with them other than to get a bigger broom and try to sweep them under the carpet. Now I found that I could deal with my sins by confessing them directly to the Lord Jesus Christ Himself as the Bible states in

1 Timothy 2:5:

“For there is one God, and one mediator between God and men, the man Christ Jesus.”

and in **1 John 1:9:**

“If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”

A Freedom from Sin's Control

6. This new relationship brought me new freedom as I found a new power over sin. Before, I felt that I was the slave to sin and that I could not stop sinning. If I managed to wrestle free from one sin, I found myself getting entangled with a new sin. But now, life has become a series of crossroads where I know that my decision determines if I will

avail myself of the new power. Before receiving Christ, I had no power apart from myself to resist sin. But after receiving Christ, when I face a temptation I find that if I say, “no” immediately, God rushes in with this new power to overcome the temptation.

Of course if I say “yes” and yield to sin, then I set myself on the old dark road of sin with all the eventual grievous consequences. I have found that this is what the Bible means when it says in **Romans 6:16**:

“Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?”

and in **Romans 7:24-25**:

“O wretched man that I am! Who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord.”

Freedom from Worry

7. This new relationship brought a distinct sense of being cared for. I learned that it was strictly my choice if I wanted to entangle myself in a web of worry and care because it was now totally unnecessary. The Bible says in **1 Peter 5:7**:

“Casting all your care upon him; for he careth for you.”

I lost the urgency that I had to become entangled with worry and care — otherwise no one else would take care of the problems. I learned to roll the burden of care more and more off of my shoulders onto God's.

An Abiding Presence

8. This new relationship brought a distinct sense of the presence of God as my friend. The Bible says of Abraham in **James 2:23**:

“Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.”

Not only did I lose the sense that God was

my opponent in life, but I gained the sense that God is my friend. This was accompanied by a sense of God's presence with me that brought an end to the restlessness of anxiety as God told Moses in **Exodus**

33:14:

“And he said, My presence shall go with thee, and I will give thee rest.”

*A New Direction -
A New Teacher*

9. This new friend relationship brought about a sense that He was giving me indications of leading my life as I began to consider what God would want and to know the decisions in life that He wanted me to make. This came as I began to recognize that when I read the Bible, certain passages impressed me and were purposeful indications that amounted to God “speaking to me” through these impressions. These impressions were also confirmed in various ways through the advice of others or experiences in life. This, I learned, is what the Bible means by

Romans 8:14:

“For as many as are led by the Spirit of God, they are the sons of God.”

I began to sense that through this leading in real life circumstances, God was teaching me the meaning of certain Bible passages. These are the key benefits that have made my life wonderfully different since I received Christ. Through what God has done, my life has been changed from one of despair to a life of hope.

Your Special Invitation

What I found in the Lord Jesus Christ is available to you. The Lord Jesus Christ is God and the Creator: and “without Him was not anything made that was made” as the Bible says in **John 1:3**:

"All things were made by him; and without him was not any thing made that was made."

Every one of us has gone away from God and pursued a life independent of God as

the Bible says in **Isaiah 53:6**:

"All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."

He took off His robes of power and glory to become a man just like you and me. This was done so that He could make a way to be saved and invite everyone to be saved from the defiling and damning consequences of sin. He fulfilled God's plan for us to be saved. This was accomplished on the Cross where He took upon Himself our sins and received the penalty, dying for our sins as the Bible says in **Romans 6:23**:

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

God has made it so easy for us to be saved. All we have to do is to believe the record and receive Him into our hearts as Lord and Savior by praying a simple prayer like:
"Lord Jesus, I am a sinner and need to be

saved from my sins. Please forgive me for my sins and come into my heart to be my Lord and Savior." When you pray that prayer from your heart, you will be given the authority to become a child of God as the Bible assures us in **John 1:12:**

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

By doing this, you will be saved from dying in your sins and God's judgment — which is hell.

By receiving the Lord Jesus Christ as Lord and Savior of your life, He will come and take up residence in your heart in the person of His Holy Spirit. Only after receiving the Lord Jesus Christ can a person know this new life and have new peace, new guidance, new priorities, and new power! God has flung the door wide open for you! Don't delay, come today! Come now and repent (turn away from) your sins, tell God you are a sinner, ask Him to forgive you and tell Him you want to receive the Lord Jesus Christ as your savior.

Your friend,

Tom



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